

## CITY OF EUREKA PARKS & RECREATION DEPARTMENT 2015 MEN'S SLOW-PITCH SOFTBALL



League Begins Monday, June 1, 2015

15 Game Season—Games are played Monday through Friday
At 6:30 P.M., 7:45 P.M., and 9:00 P.M. at

Hartman Konnedy and Copper Gulch North and South Field

Hartman, Kennedy, and Cooper Gulch North and South Fields

FOR MORE INFORMATION CALL 441-4245

<u>League Fees:</u> \$600.00/Team plus \$10.00 Non-Resident Fee
For each player that lives outside Eureka City Limits

## **Divisions:**

Men's—: A (Mon & Wed), B (Tues & Thurs)

- LEAGUE ORGANIZATION MEETING:
  - Monday, April 6, 2015 at the Adorni Recreation Center, 6:00 P.M.

## Attendance Guarantees Placement In The League \*

- PICK UP SCHEDULES:
  - Starting Friday, May 22, 2015 at Adorni Recreation Center
- REGISTRATION:
  - Tuesday, April 7 through Friday, May 15, 2015
  - Register at the Adorni Center Recreation Office
  - A minimum of nine (9) signatures are necessary to submit a roster
  - Roster, League Fees, and Non-Resident Fees must be submitted together!
- PRACTICE RESERVATIONS:
  - Reservations begin Monday, April 13, 2015
  - Reservations must be made online at <a href="www.eurekaparksandrecreation.com">www.eurekaparksandrecreation.com</a> or in person at the Adorni Recreation Center. <a href="Moreservations will be accepted by phone!">No reservations will be accepted by phone!</a>

Only those teams registered in the league (Fees Paid, Roster Submitted) will be allowed to reserve fields.

- PRACTICE:
  - Practice begins Monday, April 20, 2015
  - Practices can be held at Hartman, Kennedy, or Cooper Gulch North & South Fields
  - Dates/Times Available:

Monday-Friday, April 20—May 29 at 6:30P.M., 7:35P.M., 8:40P.M., & 9:45P.M. Saturday & Sunday, April 25—end of season at 9:00A.M., 10:05A.M., 11:10A.M., 12:15P.M., 1:20P.M., 2:25P.M., 3:30P.M., 4:35P.M., 5:40P.M., 6:45P.M., 7:50P.M., & 8:55P.M.

- Men's City Championship Tournament:
  - TBD-\$115.00 Entry Fee-Team Must Qualify-Call for info by August 1, 2015

Call 441-4245 For More Information

\* TEAMS NOT ATTENDING THE APRIL 6TH ORGANIZATION MEETING WILL BE ADMITTED TO THE LEAGUE
ON A FIRST-COME, FIRST SERVED BASIS!